

## **CAMPAIGN FINANCE** NOTICE OF ERROR OR OMISSION

## MACOMB COUNTY

| ID# _  | 138224     |
|--------|------------|
| Date _ | 12/12/2008 |
|        |            |

CTE DAVID JOSEPH 28637 BUCKINGHAMSHIRE CHESTERFIELD TWP, MI 48047

Please be advised that one or more apparent errors or omissions were found in a review of the following statement filed by your committee:

| Post-General - 11/04/08 Election |  |
|----------------------------------|--|
| Statement                        |  |

Statement

A description of the apparent error(s) or omission(s) is attached. Please review the description and make the necessary corrections in an amendment to the above Statement. The amendment to the Statement is due in this office no later than December 26, 2008. (See office address listed below.)

If we do not receive a response to this notice by the above due date, MCL 169.216(8) requires this office to refer the matter to the Prosecuting Attorney.

If you have questions, contact us immediately.

Sincerely,

CARMELLA SABAUGH, COUNTY CLERK / REGISTER OF DEEDS

**40 NORTH MAIN** 

MT. CLEMENS, MI 48043

Cernelle Labourge

## **Schedule 1B - Itemized Expenditures:**

Expenditure #2, repayment of debt to David Joseph, does not appear to have been reproted as a loan from him. (A candidate cannot be repaid for loans made to his or her committee unless the transaction has been reported as a loan on the campaign statement that covers the period during which the transaction took place.) Please clarify.

Please amend your statement accordingly and forward to us by December 26, 2008.

WHEN FILING AN AMENDED CAMPAIGN STATEMENT, PLEASE INCLUDE A <u>COMPLETED COVER PAGE</u>, INDICATING THAT THE CAMPAIGN STATEMENT IS BEING AMENDED, WITH APPROPRIATE SIGNATURE(S). ONLY THOSE PAGES BEING AMENDED NEED TO BE SUBMITTED WITH THE COVER PAGE.